

# IGFA Junior Angler World Record Application

## FORM FOR RECORDING FRESHWATER AND SALTWATER GAME FISH CATCHES

Read all IGFA Angling Rules and World Record Requirements as stated in the IGFA Rule Book before completing and signing this application. A parent or guardian must witness the angler's signature on the completed form. Photographs as specified in the World Record Requirements must accompany this application. Junior anglers are governed by the same IGFA rules as adult anglers with the exception that junior anglers may weigh their fish in a boat on certified scales in order to facilitate live release.

**I AM SUBMITTING THIS ENTRY FOR:**

- Smallfry record category (age 10 and under)
- Junior record category (age 11 through 16)
- Male
- Female

Age at time of catch \_\_\_\_\_

**SPECIES:**

Common name: \_\_\_\_\_

Scientific name: \_\_\_\_\_

**WEIGHT:**

lb: \_\_\_\_\_ oz: \_\_\_\_\_ kg: \_\_\_\_\_

**DIGITAL WEIGHT:** If weighed on electronic scales, give digital weight exactly as shown:  
\_\_\_\_\_

**DATE OF CATCH (MM/DD/YY):** \_\_\_\_\_

**PLACE OF CATCH:** \_\_\_\_\_

**FISH WAS WEIGHED ON**       Land       Boat

**FISH WAS RELEASED**       Yes       No

**METHOD OF CATCH (trolling, fly fishing, etc.):**  
\_\_\_\_\_

**FIGHTING TIME:** \_\_\_\_\_

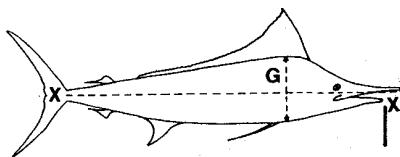
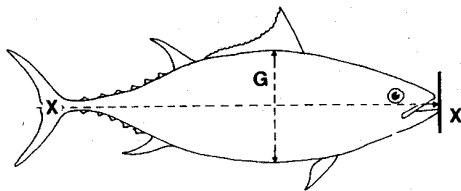
Was the catch recorded on video?       Yes       No

**LENGTH (See measurement diagrams)**

Inches: x to x \_\_\_\_\_ cm: x to x \_\_\_\_\_

**GIRTH (measured completely around fish at thickest point)**

Inches: \_\_\_\_\_ cm: \_\_\_\_\_



**ANGLER (Print name as you wish it to appear on your record certificate):**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

*Certificates cannot be shipped without a complete mailing address*

Daytime phone \_\_\_\_\_

E-mail address \_\_\_\_\_

Angler's date of birth \_\_\_\_\_

**EQUIPMENT:**

**ROD**

Make: \_\_\_\_\_

Tip length (center of reel to end of tip): \_\_\_\_\_

Butt length (center of reel to lower end of butt): \_\_\_\_\_

**REEL**

Make: \_\_\_\_\_ Size: \_\_\_\_\_

**LINE OR TIPPET**

Make: \_\_\_\_\_ Size as stated on label: \_\_\_\_\_

-----  
I am an IGFA Junior member, enclosed is \$30 application fee.  
I am not an IGFA Junior member, enclosed is \$50 for membership and record application fees.

**Contributions to support this program will be gratefully accepted.**

Enclosed is \$ \_\_\_\_\_ check or money order for the Junior World Record application processing fee.

Or please charge to my:

\_\_\_ Visa \_\_\_ MasterCard \_\_\_ American Express \_\_\_ Discover

**Account No.**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Exp. date: \_\_\_\_ / \_\_\_\_ Signature: \_\_\_\_\_  
 Please send \_\_\_\_ extra copies of my record certificate at \$5 each.

**PLEASE SEND** information on **corporate sponsorship** opportunities in the Junior Angler World Record Program.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

**Note: All items must be filled in. If an item does not apply, write "none used" or "n/a". Do not leave any spaces blank.**

Length of double line: \_\_\_\_\_

Weighmaster: \_\_\_\_\_

Make of backing (if used): \_\_\_\_\_ Size: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

**OTHER EQUIPMENT:**

Type of gaff: \_\_\_\_\_ Length: \_\_\_\_\_

**WITNESSES**

Length of trace or leader: \_\_\_\_\_

Witnesses to catch (other than captain). List two names and addresses if possible.

Number and type of hooks: \_\_\_\_\_

1. \_\_\_\_\_

Name of lure, fly or bait: \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

**BOAT (if used)**

Name: \_\_\_\_\_

Make: \_\_\_\_\_ Length: \_\_\_\_\_

Captain's name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Mate's name: \_\_\_\_\_

Address: \_\_\_\_\_

Number of persons witnessing the catch: \_\_\_\_\_

**VERIFICATION OF SPECIES IDENTITY**

**(Required only if species ID from photos is difficult)**

Name of examining ichthyologist (please print):

\_\_\_\_\_

**SCALES**

Location: \_\_\_\_\_

Signature of examining ichthyologist:

Type: \_\_\_\_\_

\_\_\_\_\_

Manufacturer: \_\_\_\_\_

Title, degree or qualifications: \_\_\_\_\_

Date last certified: \_\_\_\_\_

Address: \_\_\_\_\_

Person or agency that certified scales:

\_\_\_\_\_

**Anglers are encouraged to write a detailed description of the catch and include it with the application form. In some cases this may be required. The description may be used in a future IGFA publication.**

**AFFIDAVIT**

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought and landed by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with IGFA angling rules. I further declare that all the information in this application including date of birth is true and correct to the best of my knowledge. I agree to be bound by any ruling of the IGFA relative to this application.

Signature of angler: \_\_\_\_\_

Signature of parent or guardian: \_\_\_\_\_

When completely filled out and signed, mail this application with photos by quickest means to:

**INTERNATIONAL GAME FISH ASSOCIATION**

Fishing Hall of Fame and Museum, 300 Gulf Stream Way, Dania Beach, Florida, 33004, USA,  
**Phone** (954) 927-2628 **Fax** (954) 924-4299 **Email** IGFAHQ@aol.com **Website** www.igfa.org

**Sponsored by Barta Blue Marlin Classic Tournament, Walkers Cay, Bahamas**